SAUGATUCK-DOUGLAS DISTRICT LIBRARY

BOARD MEETING

August 3, 2022

- I. Call the Meeting to Order
- II. Approval of the Agenda
- III. Approval of the Minutes
- IV. Public Comment
- V. Bills
- VI. Financial Reports
 - A. Balance Sheet
 - B. Profit & Loss
- VII. Librarian's Report
- VIII. Committee Reports None
- IX. Old Business
 - A. Children's Room Project Presentation (Chancey & Boyer)
 - B. Director's Performance Review
- X. New Business
 - A. MERS Signatory Agreement and Plan Documents
 - B. Cora Bliss Taylor painting
- XI. Guest: Friends of the Library representative
- XII. Next Meeting: September 21, 2022 at 7:00 pm
- XIII. Adjournment

SAUGATUCK-DOUGLAS DISTRICT LIBRARY

BOARD MEETING

June 15, 2022

I. Meeting Called to order at 7:00 by Charles Mason. The following were present:

Library Director (ex officio) Ingrid Boyer, J'Nelle Caruthers representing the Friends of the Library, Trustees: David Blatt, Larry Blose, Mark Chancey, Bonnie Lowe, and Charles Mason.

- II. The Agenda was approved without amendment by unanimous consent.
- III. Minutes approved by unanimous consent.
- IV. No Public Comment
- V. Budget Hearing: The budget for Fiscal Year 2022-2023 was presented by Director Boyer. The maximum allowable millage for 2022-2023 (after Headly adjustment) is .4455. This budget is slightly below the maximum at .4350. After a discussion, Mark Chancey proposed that the budget be approved without amendment and David Blatt Seconded. The budget motion was passed with 5 members voting yes and 0 members voting no.
- VI. The Bills were presented and explained by Director Boyer. After discussion David Blatt moved to pay the bills, Bonnie Lowe seconded. The moti9on was passed with 5 members voting yes and 0 members voting no.
- VII. Financial Statements (balance sheet and Profit and Loss Statement) were presented by director Boyer (See Appendix)
 - A. Profit & Loss
- VIII. Librarian's Report was presented by Director Boyer (See Appendix).
- IX. Committee Reports None
- X. Old Business None
- XI. New Business

A. Personnel Committee Membership: Larry Blose and David Blatt were appointed to the personal committee without objection.

B. Director's Performance Review: The process for the director's performance review was discussed. The Personnel Committee will send out a questionnaire to all board members. The results will be compiled and used as a basis for discussion at the August Board Meeting. The Directors performance review and salary adjustments will be decided in the August meeting.

C. MERS Retirement plans for Director and Assistant Director. Director Boyer proposed that the funding for the Associate Directors retirement plan be adjusted. She suggested that The Library contribute 2% of salary to the fund and that the Library match contributions by the associate director up to an additional 2%. Thus, it is anticipated that the retirement fund will receive 4% from the Library and 2% from the Associate Director. With this adjustment, the funding for the Director and Associate will have the same

design. Bonnie Lowe moved to accept the adjustment and Charles Mason seconded. The motion was passed with 5 yes votes and 0 no votes.

D. Budget Amendments (See Appendix). David Blatt moved to accept the budget amendments and Larry Blose seconded. The motion was passed with 5 yes votes and 0 no votes.

- XII. Friends of the Library representative J'Nelle Caruthers gave a revie of the Annual Meeting and Ice Cream Social for the Friends of the Library. She also reported that the book store has new signage. She reported that both book sales and donations are down for the Friends of the Library and the FOL board is addressing this issue.
- XIII. Next Meeting: August 3, 2022 at 7:00 pm
- XIV. Adjournment by unanimous consent.

Saugatuck-Douglas District Library Expenses by Vendor Detail

June 14 through August 2, 2022

| Туре | Date | Мето | Account | Amount |
|----------------------|---------------------------|--|----------------------------------|----------|
| ALA | 07/01/0000 | | | 270.0 |
| Check | 07/21/2022 | annual memberships | 962 · Dues | -278.0 |
| Total ALA | | | | -278.0 |
| | Building Services | | | |
| Check | 06/27/2022 | June cleaning | 930 · Building Maintenance | -995.0 |
| Check | 07/25/2022 | July cleaning | 930 · Building Maintenance | -995.0 |
| Total All Sur | face Building Ser | vices LLC | | -1,990.0 |
| Amazon.com | | | | |
| Bill | 07/10/2022 | June/July purchases | 730 · Youth Services Supplies | -469.2 |
| Bill | 07/10/2022 | June/July purchases | 728 · Collection Expenses | -19.9 |
| Bill | 07/10/2022 | June/July purchases | 727 · Office Supplies | -26.8 |
| Bill | 07/10/2022 | June/July purchases | 959.210 · DVDs | -129.0 |
| Bill | 07/10/2022 | June/July purchases | 880 · Programs | -11.9 |
| Total Amazor | n.com | | | -657.0 |
| American Bu | utton Machines | | | |
| Check | 06/21/2022 | Button making supplies for Badge Quest | 880 · Programs | -126.4 |
| Total Americ | an Button Machin | nes | | -126.4 |
| BCN | // _ /= | | | |
| Check | 07/13/2022 | August premium | 701.300 · Health Insurance Compe | -298.6 |
| Total BCN | | | | -298.6 |
| Boyer, Ingri Bill | d 06/21/2022 | Reimb for folding tables | 975 · Furnishings | -148.3 |
| Bill | 06/21/2022 | Reimb batteries purchase | 727 · Office Supplies | -16.9 |
| Total Boyer, | Ingrid | | | -165.3 |
| - | - | LE | | |
| CENGAGE | LEARNING/GA 06/30/2022 | Invoice # 77683645 | 959.110 · Print Books | -35.0 |
| | | | | |
| Check | 07/05/2022 | Invoice # 77933761 | 959.110 · Print Books | -18.0 |
| Check | 07/19/2022 | Invoice # 78035244 | 959.110 · Print Books | -19.5 |
| Check | 07/27/2022 | Invoice # 78089150 | 959.110 · Print Books | -13.0 |
| Total CENG | AGE LEARNING | G/GALE | | -85.5 |
| Comcast | 0 < 10 = 10 0 0 0 | | | |
| Check | 06/27/2022 | 6/10-7/9 | 850 · Phone & Internet | -254.9 |
| Check | 07/27/2022 | 7/10-8/9/22 | 850 · Phone & Internet | -255.8 |
| Total Comcas | st | | | -510.7 |
| Commercial | | | | |
| Check | 07/29/2022 | budget hearing notice | 900 · Publicity & Printing | -77.0 |
| Total Comme | ercial Record | | | -77.0 |
| Consumers I | | | 000 11:11:1 | 1 104 5 |
| Check | 07/13/2022 | May/June electric bill | 920 · Utilities | -1,104.5 |
| Total Consun | ners Energy | | | -1,104.5 |
| Dairy Dayz Check | 06/16/2022 | prize coupons | 880 · Programs | -125.6 |
| CHECK | 00/10/2022 | prize coupons | oov - riogianis - | -123.0 |

| Total Demco, In Doele, Kimberl Bill 0 Bill 0 | 07/26/2022 c. y 17/19/2022 17/19/2022 | tape, labels, book covers Presenters fee for book makers camp | 728 · Collection Expenses | -125.65 -231.10 -231.10 |
|---|--|--|---|---|
| Check 0 Total Demco, In Doele, Kimberl Bill 0 Bill 0 | c. y 07/19/2022 07/19/2022 | | 728 · Collection Expenses | |
| Total Demco, In Doele, Kimberl Bill 0 Bill 0 | c. y 07/19/2022 07/19/2022 | | 728 · Collection Expenses | |
| Doele, Kimberl Bill 0 Bill 0 | y)7/19/2022)7/19/2022 | Presenters fee for book makers camp | | 221 10 |
| Bill 0 Bill 0 | 7/19/2022 7/19/2022 | Presenters fee for book makers camp | | -231.10 |
| Bill 0 | 07/19/2022 | Presenters fee for book makers camp | | |
| | | reimburse supplies for camp | 880 · Programs 880 · Programs | -800.00 -48.97 |
| | | remourse supplies for earlip | 000 Hograms | |
| Total Doele, Kir | - | | | -848.97 |
| Elite Fund, Inc. Check 0 | 07/14/2022 | category 1 fee, invoice #8687 | 801 · Professional Services | -100.00 |
| Total Elite Fund | , Inc. | | | -100.00 |
| ELM USA, Inc. | | | | |
| | 6/20/2022 | monthly disc cleaning | 728 · Collection Expenses | -25.00 |
| Check 0 | 07/22/2022 | monthly disc cleaning | 728 · Collection Expenses | -25.00 |
| Total ELM USA | , Inc. | | | -50.00 |
| Fish Window C Bill 0 | Cleaning 06/29/2022 | window washing service | 930 · Building Maintenance | -190.00 |
| Total Fish Wind | low Cleaning | - | - | -190.00 |
| Gatehouse Med | lia | | | |
| | 6/23/2022 | Holland Sentinel subscription | 959.120 · Periodicals | -34.23 |
| Check 0 | 7/28/2022 | monthly Holland Sentinel subscription | 959.120 · Periodicals | -34.23 |
| Total Gatehouse | Media | | | -68.46 |
| Heimler, Nick | | | | |
| | 6/15/2022 | Monthly consulting, invoice #3535 and fi | 801 · Professional Services | -750.00 |
| | 06/15/2022 07/18/2022 | Monthly consulting, invoice #3535 and fi Managed internal broadband services fee, | 970 · Capital Expenditures 801 · Professional Services | -1,349.99 -285.00 |
| | 07/18/2022 | Managed internal broadband services fee, | 970 · Capital Expenditures | -285.00 |
| | | Wanaged internal broadband services ice, | 570 Capital Experiences | |
| Total Heimler, N | Nick | | | -2,384.99 |
| Holland R.I.T. | Music 06/17/2022 | microphones | 975 · Furnishings | -300.76 |
| Total Holland R | | merophones | 575 Turnishings | |
| | | | | -300.76 |
| Ingram Library | | Mayinyoloog | 959.110 · Print Books | 1 102 50 |
| | 6/15/2022 | May invoices | | -1,483.56 |
| |)6/15/2022)7/15/2022 | May invoices June invoices | 959.220 · Audio Books 959.110 · Print Books | 1 57/ 50 |
| | | June invoices June invoices | 959.110 · Print Books 959.220 · Audio Books | -1,574.58 |
| | 07/15/2022 | | 757.220 · AUGIO DOOKS | |
| Total Ingram Lil | brary Services | | | -3,058.14 |
| Intuit Check 0 | 07/11/2022 | renew payroll subscription | 957 · Technology | -757.90 |
| Total Intuit | | payton baobonpaon | 2 | -757.90 |
| | | | | , |
| Jo-Ann Fabrics Check 0 | 6/22/2022 | felt and fabric scissors for storytime | 730 · Youth Services Supplies | -13.13 |

| Туре | Date | Мето | Account | Amount |
|--------------------|--------------------------------|---|--|--------------------|
| Check | 06/25/2022 | felt for storytime | 730 · Youth Services Supplies | -2.12 |
| Total Jo-An | nn Fabrics | | _ | -15.25 |
| Joel Tacev | 's Tip Top Entert | ainment LLC | | |
| Check | 06/28/2022 | VOID: children's program | 880 · Programs | 0.00 |
| Check | 07/05/2022 | children's program | 880 · Programs | -495.00 |
| Total Joel T | Facey's Tip Top Er | ntertainment LLC | | -495.00 |
| Kanopy, In | | | | |
| Check | 06/15/2022 | Invoice #299410 | 959.320 · Digital Content Databases | -153.00 |
| Check | 07/14/2022 | Invoice #302830 | 959.320 · Digital Content Databases | -120.70 |
| Total Kanoj | py, Inc. | | | -273.70 |
| KLSWA | | | | |
| Check | 06/24/2022 | May water | 920 · Utilities | -130.00 |
| Check | 07/22/2022 | June water | 920 · Utilities | -349.71 |
| Total KLSV | WA | | | -479.71 |
| Lake Vista | | | | |
| Check | 06/14/2022 | paper plates for storytime craft | 730 · Youth Services Supplies | -5.40 |
| Check | 06/23/2022 | ice cream toppings | 880 · Programs – | -17.86 |
| Total Lake | Vista SuperValu | | | -23.26 |
| | Library Cooperat | | | |
| Bill Bill | 06/14/2022 07/01/2022 | Wowbrary subscription | 900 · Publicity & Printing | -375.00 -450.00 |
| Bill | 07/01/2022 | qrtly overdrive qrtly billing for admin serv | 959.320 · Digital Content Databases 803 · Coop Services (LLC) | -430.00 |
| | and Library Coop | | | -4,327.54 |
| | | | | |
| Lakeshore Bill | Irrigation LLC 06/16/2022 | spring turn on w/contract | 930 · Building Maintenance | -12.50 |
| | | | | -12.50 |
| Total Lakes | shore Irrigation LL | | | -12.30 |
| Lakeshore | | | | - / |
| Check | 07/21/2022 | gear-bot kit and number bots manipulatives | 730 · Youth Services Supplies | -76.57 |
| Total Lakes | shore Learning | | | -76.57 |
| Library Jo | | 1 | 050 120 Davis disala | 157.00 |
| Bill | 07/05/2022 | 1 yr subscription, to 10/15/23 | 959.120 · Periodicals – | -157.99 |
| Total Libra | ry Journal | | | -157.99 |
| Meijer Check | 06/17/2022 | paper towels | 729 · Custodial Supplies | -14.83 |
| | | paper towers | | |
| Total Meije | r | | | -14.83 |
| - | Gas Utilities | | | |
| Check | 06/24/2022 | acct. #0504864801-00002 | 920 · Utilities | -14.10 |
| Check | 07/22/2022 | acct. #0504864801-00002 | 920 · Utilities – | -12.39 |
| | igan Gas Utilities | | | -26.49 |
| Michigan M Bill | Municipal Risk M 07/05/2022 | Ianagement Author installment 1 of 2, retention fund | 965 · Insurance | -300.00 |
| Bill | 07/05/2022 | installment 1 of 2, general fund | 965 · Insurance | -2,960.50 |
| | 0110312022 | instantioner i of 2, general fund | | -2,700.30 |

| | Date | Memo | Account | Amount |
|----------------------|---------------------------|---|--|-----------|
| Total Michigan | n Municipal Risl | Management Author | | -3,260.50 |
| MicroMarket | ing | | | |
| Check | 06/15/2022 | audiobooks, invoice #889909 | 959.220 · Audio Books | -137.59 |
| Check | 07/05/2022 | audiobooks, invoice #891228 | 959.220 · Audio Books | -34.40 |
| Check | 07/19/2022 | audiobooks, invoice #893173 | 959.220 · Audio Books | -34.39 |
| Total MicroMa | arketing | | | -206.38 |
| Midwest Tape | e-HOOPLA | | | |
| Check | 06/15/2022 | Invoice #502191282 | 959.320 · Digital Content Databases | -1,120.93 |
| Check | 07/13/2022 | Invoice #502332581 | 959.320 · Digital Content Databases | -1,201.28 |
| Total Midwest | Tape-HOOPLA | | _ | -2,322.21 |
| NationalGeog | ranhic | | | |
| Bill | 08/02/2022 | 2 year renewal thru Nov 2024 | 959.120 · Periodicals | -67.00 |
| Total National | Geographic | | - | -67.00 |
| | | | | 0,100 |
| Nendick-Mase Bill | on 07/05/2022 | reimburse Menards purchase | 930 · Building Maintenance | -15.47 |
| Total Nendick | | | | -15.47 |
| | | | | -13.47 |
| New Dawn Li Check | nen Service 06/16/2022 | Annil and Maximat convice | 020 . Duilding Maintananaa | -94.25 |
| Check | 07/29/2022 | April and May mat service June mat service | 930 · Building Maintenance 930 · Building Maintenance | -94.23 |
| Total New Dav | wn Linen Service | e | - | -137.95 |
| NewYorker | | | | |
| Bill | 08/02/2022 | 1 yr renewal to Dec 2024 | 959.120 · Periodicals | -169.99 |
| Total NewYor | ker | | | -169.99 |
| ODC Networl | k | | | |
| Bill | 07/05/2022 | balance of program fee | 880 · Programs | -265.00 |
| Total ODC Ne | twork | | | -265.00 |
| Office Max/D | epot | | | |
| Check | 07/19/2022 | paper | 727 · Office Supplies | -179.98 |
| Total Office M | lax/Depot | | | -179.98 |
| OverDrive | | | | |
| Check | 07/06/2022 | Invoice #01720CP22210990 | 959.310 · E-Books | -222.56 |
| Check | 08/02/2022 | Invoice #01720CP22291514 | 959.310 · E-Books | -168.28 |
| Total OverDriv | ve | | _ | -390.84 |
| Pawlak-Field, | Melissa | | | |
| Bill | 07/05/2022 | weekly summer program | 880 · Programs | -1,000.00 |
| Total Pawlak-I | Field, Melissa | | | -1,000.00 |
| RICOH USA, | INC (TX) | | | |
| Check | 07/01/2022 | copier lease | 941 · Copy Machine | -146.30 |
| Check | 08/01/2022 | copier lease | 941 · Copy Machine | -146.30 |
| Total RICOH | USA, INC (TX) | | - | -292.60 |
| | | | | |
| Saugatuck Ho | me Watch | | | |

| Туре | Date | Memo | Account | Amount |
|--------------|-----------------|------------------------------------|-------------------------------------|-------------|
| Bill | 06/21/2022 | drywall patch material | 972 · Construction | -16.48 |
| Total Saugat | tuck Home Watch | 1 | | -116.48 |
| T Mobile | | | | |
| Check | 07/07/2022 | hotspots | 959.320 · Digital Content Databases | -149.30 |
| Total T Mob | oile | | | -149.30 |
| U.S. Bank | | | | |
| Bill | 07/01/2022 | Paying Agent Fee for 2022/2023 | 801 · Professional Services | -500.00 |
| Bill | 07/13/2022 | Debt service payment | 991 · Debt Service - Principal | -110,000.00 |
| Bill | 07/13/2022 | Debt service payment | 992 · Debt Service - Interest | -64,109.38 |
| Total U.S. B | Bank | | | -174,609.38 |
| Uline | | | | |
| Check | 06/28/2022 | urinal mats, screens, toilet paper | 729 · Custodial Supplies | -250.68 |
| Check | 07/21/2022 | paper towels | 729 · Custodial Supplies | -60.00 |
| Total Uline | | | | -310.68 |
| Wright, Jar | ne A. | | | |
| Bill | 07/04/2022 | June accounting service | 801 · Professional Services | -360.00 |
| Bill | 08/01/2022 | July accounting service | 801 · Professional Services | -360.00 |
| Total Wrigh | t, Jane A. | | - | -720.00 |
| TOTAL | | | | -203,525.86 |

Saugatuck-Douglas District Library Balance Sheet As of August 2, 2022

| | Aug 2, 22 |
|-------------------------------------|--------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 001 · CheckingRegular2041 | 700,653.82 |
| 003 · Square Macatawa | 1,435.14 |
| 010 · PettyCash | 150.00 |
| 011 · Huntington Reserve Account | 10,124.54 |
| 012 · Huntington Construction Chkg | 162,453.42 |
| 012.001 · US T Bills, 7/14/2022 | 169,637.72 |
| 012.003 · US T Bills, 2/23/2023 | 49,544.84 |
| Total Checking/Savings | 1,093,999.48 |
| Other Current Assets | |
| 130 · Prepaid Expense | 1,131.34 |
| Total Other Current Assets | 1,131.34 |
| Total Current Assets | 1,095,130.82 |
| TOTAL ASSETS | 1,095,130.82 |
| LIABILITIES & EQUITY Liabilities | |
| Current Liabilities | |
| Other Current Liabilities | |
| 209 · Health Ins Payable | 36.46 |
| 210 · Payroll Liabilities | 3,208.40 |
| 223 · Due to F.O.L. | 185.00 |
| Total Other Current Liabilities | 3,429.86 |
| Total Current Liabilities | 3,429.86 |
| Total Liabilities | 3,429.86 |
| Equity | |
| 390 · Fund Balance | 631,341.63 |
| 392 · Restricted F.B. for New Bldg | 468,049.69 |
| 394 · Restricted F.B. for Debt Serv | 192,730.38 |
| Net Income | -200,420.74 |
| Total Equity | 1,091,700.96 |
| TOTAL LIABILITIES & EQUITY | 1,095,130.82 |

Saugatuck-Douglas District Library Profit & Loss Budget vs. Actual July 2022 through June 2023

| | - | - | | |
|---|--------------|--------------|-----------------------|-------------|
| | Jul '22 - Ju | Budget | \$ Over Budget | % of Budget |
| Income | | | | |
| 400 · Millage | 0.00 | | | 0.00/ |
| 400.100 · COVODouglas | 0.00 | 86,500.00 | -86,500.00 | 0.0% |
| 400.200 · City | 0.00 | 83,500.00 | -83,500.00 | 0.0% |
| 400.300 · Twp | 0.00 | 169,500.00 | -169,500.00 | 0.0% |
| Total 400 · Millage | 0.00 | 339,500.00 | -339,500.00 | 0.0% |
| 405 · Bond Levy | | | | |
| 405.100 · COVODouglas | 0.00 | 61,500.00 | -61,500.00 | 0.0% |
| 405.200 · City | 0.00 | 59,500.00 | -59,500.00 | 0.0% |
| 405.300 · Twp | 0.00 | 121,000.00 | -121,000.00 | 0.0% |
| Total 405 · Bond Levy | 0.00 | 242,000.00 | -242,000.00 | 0.0% |
| 520 · USF | 191.94 | 2,400.00 | -2,208.06 | 8.0% |
| 539 · State Aid | 0.00 | 5,000.00 | -5,000.00 | 0.0% |
| 608 · Fines & Fees 655 · Penal Fines | 872.34 | 5,600.00 | -4,727.66 | 15.6% |
| 655.100 · Penal Fines Allegan County | 1,613.41 | 14,000.00 | -12,386.59 | 11.5% |
| 655.200 · Herrick-LaketownFunds | 2,914.57 | 7,500.00 | -4,585.43 | 38.9% |
| | | | | |
| Total 655 · Penal Fines | 4,527.98 | 21,500.00 | -16,972.02 | 21.1% |
| 664 · Interest | 182.71 | 350.00 | -167.29 | 52.2% |
| 671 · Other Revenue | 0.00 | 4,000.00 | -4,000.00 | 0.0% |
| 674.100 · General Donations | 139.00 | 1,000.00 | -861.00 | 13.9% |
| 675 · FOL | 3,260.00 | 8,000.00 | -4,740.00 | 40.8% |
| 698 · Transfer from Restricted Fund | 0.00 | 385,000.00 | -385,000.00 | 0.0% |
| Total Income | 9,173.97 | 1,014,350.00 | -1,005,176.03 | 0.9% |
| Gross Profit | 9,173.97 | 1,014,350.00 | -1,005,176.03 | 0.9% |
| Expense | | | | |
| 701 · Payroll Expenses | 21,833.90 | 195,000.00 | -173,166.10 | 11.2% |
| 727 · Office Supplies | 206.83 | 2,500.00 | -2,293.17 | 8.3% |
| 728 · Collection Expenses | 276.09 | 3,000.00 | -2,723.91 | 9.2% |
| 729 · Custodial Supplies | 60.00 | 2,000.00 | -1,940.00 | 3.0% |
| 730 · Youth Services Supplies | 545.78 | 3,000.00 | -2,454.22 | 18.2% |
| 731 · Postage | 2.88 | 400.00 | -397.12 | 0.7% |
| 801 · Professional Services | 1,605.00 | 20,000.00 | -18,395.00 | 8.0% |
| 803 · Coop Services (LLC) | 3,502.54 | 15,000.00 | -11,497.46 | 23.4% |
| 850 · Phone & Internet | 255.80 | 3,500.00 | -3,244.20 | 7.3% |
| 880 · Programs | 2,620.96 | 8,000.00 | -5,379.04 | 32.8% |
| 900 · Publicity & Printing | 77.00 | 5,000.00 | -4,923.00 | 1.5% |
| 920 · Utilities | 2,654.26 | 28,000.00 | -25,345.74 | 9.5% |
| 930 · Building Maintenance | 1,054.17 | 24,000.00 | -22,945.83 | 4.4% |
| 941 · Copy Machine | 292.60 | 4,000.00 | -3,707.40 | 7.3% |
| 956 · Lost materials | 0.00 | 500.00 | -500.00 | 0.0% |
| 957 · Technology | 757.90 | 4,000.00 | -3,242.10 | 18.9% |
| | | | | |

| | Jul '22 - Ju | Budget | \$ Over Budget | % of Budget |
|-------------------------------------|--------------|--------------|----------------|-------------|
| 959 · Materials | | | | |
| 959.100 · Print Materials | | | | |
| 959.110 · Print Books | 1,721.03 | 18,000.00 | -16,278.97 | 9.6% |
| 959.120 · Periodicals | 429.21 | 5,600.00 | -5,170.79 | 7.7% |
| Total 959.100 · Print Materials | 2,150.24 | 23,600.00 | -21,449.76 | 9.1% |
| 959.200 · Other | | | | |
| 959.210 · DVDs | 129.05 | 3,500.00 | -3,370.95 | 3.7% |
| 959.220 · Audio Books | 103.19 | 1,750.00 | -1,646.81 | 5.9% |
| Total 959.200 · Other | 232.24 | 5,250.00 | -5,017.76 | 4.4% |
| 959.300 · Electronic | | | | |
| 959.310 · E-Books | 390.84 | 3,800.00 | -3,409.16 | 10.3% |
| 959.320 · Digital Content Databases | 3,452.52 | 24,000.00 | -20,547.48 | 14.4% |
| Total 959.300 · Electronic | 3,843.36 | 27,800.00 | -23,956.64 | 13.8% |
| Total 959 · Materials | 6,225.84 | 56,650.00 | -50,424.16 | 11.0% |
| 961 · Travel/Conference | 0.00 | 3,000.00 | -3,000.00 | 0.0% |
| 962 · Dues | 278.00 | 800.00 | -522.00 | 34.8% |
| 964 · Tax Charge Backs | 0.00 | 500.00 | -500.00 | 0.0% |
| 965 · Insurance | 3,260.50 | 7,500.00 | -4,239.50 | 43.5% |
| 970 · Capital Expenditures | 0.00 | 1,000.00 | -1,000.00 | 0.0% |
| 971 · New Library Building | 0.00 | 385,000.00 | -385,000.00 | 0.0% |
| 991 · Debt Service - Principal | 110,000.00 | 110,000.00 | 0.00 | 100.0% |
| 992 · Debt Service - Interest | 64,109.38 | 126,568.00 | -62,458.62 | 50.7% |
| Total Expense | 219,619.43 | 1,008,918.00 | -789,298.57 | 21.8% |
| Net Income | -210,445.46 | 5,432.00 | -215,877.46 | -3,874.2% |

LIBRARIAN'S REPORT

Submitted by Ingrid Steen Boyer August 3, 2022

PROGRAMS

- Our final Summer Reading event was held on August 2. We hosted guests from the Outdoor Discovery Center who did a presentation on Michigan wildlife. Overall the summer has been a success with well-attended programs and lots of participation in our reading challenge and badge quest.
- We will be hosting a film screening on Thursday, August 4. The documentary is about a master guitar builder and his son. The director of the film will be at the screening.
- Hannah Mason will be running our annual virtual summer Village Show in August. People can submit photos of things they have made, grown or baked.

FINANCE & CONTRIBUTIONS

- Our L-4029 was submitted to the Allegan County Clerk.
- Our second set of T bills matured on July 14. We transferred \$60,000 to our checking account and reinvested the remaining \$169,102.40. Those new investments will mature on October 13, 2022.

BUILDINGS & GROUNDS:

- We continue to discuss solutions for the fireplace wall that shifted outward over the winter. Our architect, HED, along with our former project manager from Skillman are devising a plan alongside the manufacturer of the SIPS. No plan has been finalized at this point.
- The building's interior and exterior windows were washed on June 29.

PUBLICITY

• Nothing to report

COLLECTIONS:

• We will likely be adding an online language learning program in the next month or so. The license is being negotiated as a group purchase through the Lakeland Library Cooperative. I am waiting on final pricing before I make my decision. The program is called Transparent Language and is what the State Department uses to train its staff.

HUMAN RESOURCES

• Nothing to report.

TECHNOLOGY

• Nothing to report.

MEETINGS & PARTNERSHIPS

• Nothing to report.

| Statistical S | ummary | : JUNE 2 | 022 | |
|------------------------------|--------|----------|---------|------|
| | May-22 | Jun-22 | Jun-21 | |
| Circulation | | | | |
| Print | 5480 | 6386 | 5745 | 11% |
| Hoopla | 627 | 605 | 443 | 37% |
| Overdrive | 855 | 912 | 719 | 27% |
| Капору | 73 | 64 | 124 | -48% |
| SUBTOTAL | 7035 | 7967 | 7031 | 13% |
| Interlibrary Loan | | | | |
| Interlibrary Loan (Outgoing) | 275 | 378 | 377 | 0% |
| Interlibrary Loan (Incoming) | 412 | 382 | 365 | 5% |
| Programming | | | | |
| Number of Programs | 29 | 21 | 3 | 600% |
| Attendance (Kids) | 356 | 545 | 175 | 211% |
| Attendance (Adults) | 180 | 52 | 21 | 148% |
| Technology | | | | |
| Website Visits | 2699 | 3275 | 3237 | 1% |
| Wifi Usage | 1463 | 1844 | No data | NA |
| Gate Count | 2988 | 4122 | No data | NA |
| New Patrons | 21 | 41 | 77 | -47% |

Children's Room Enhancements: Project Summary and Recommendation

Over the last several months, Mark Chancey and I have been in discussions with the designers at TMC to make enhancements to the Library's Children's Area. The goal of the project is to make the space more visually interesting and make it distinct from the other areas of the Library. A secondary goal was to provide additional interactive elements to engage children and families during their visits.

We are pleased to present the following proposal from Library Design Associates (LDA). Although TMC has developed the design and will be fabricating the various pieces, as a company they do not work directly with their clients in negotiating payment or installation. LDA is essentially the middle man who is managing the project and will be responsible for final installation.

Mark and I are satisfied with the final cost of the project. Here is a breakdown of its impact on our remaining construction funds.

| Bond Funds as of 7/22/22 (Combined checking and investments |): \$381,558.58 |
|---|-----------------|
| Children's Area Enhancements (Total Project Cost): | \$178,250.00 |
| TOTAL REMAINING BOND FUNDS (proposed): | \$203,308.58 |

Our recommendation is that the board approve the following proposal as is.

Resolution Establishing Authorized Signatories for MERS Contracts and Service Credit Purchase Approvals



1134 Municipal Way Lansing, MI 48917 | 800.767.MERS (6377) | Fax 517.703.9711

www.mersofmich.com

This Resolution is entered into under the provisions of 1996 PA 220 and the Municipal Employees' Retirement System of Michigan ("MERS") Plan Document, as each may be amended.

This resolution is being adopted by the governing body of the participating entity and applies to all reporting units of said participating entity.

WHEREAS, ______ ("Employer") is a participating municipality with the Municipal Employees' Retirement System of Michigan ("MERS") and has adopted one or more retirement, insurance, investment or other post-employment benefit products administered by MERS;

WHEREAS, MERS requires signatures of an authorized representative of the Employer to execute contracts with MERS, the entry of which is authorized by the governing body and permitted under the applicable MERS Plan Document(s);

WHEREAS, the Employer wishes to designate certain job position(s), the holder(s) of which may sign MERS' contracts relating to the adoption, amendment and termination of MERS' products, and defined benefit service credit purchase approvals on behalf of Employer to implement decisions and actions of the governing body;

WHEREAS, this Resolution is not intended to apply to MERS forms or any other MERS document except as specifically mentioned herein,

Therefore, the Governing Body resolves:

The holders of the following job position(s) are hereby *Authorized Officials* that can sign: (1) MERS Adoption Agreements, Resolutions, Participation Agreements, Administrative Services Agreements, Withdrawal Agreements and any other contracts between MERS and the Employer with respect to Employer's participation in any MERS-administered product and any amendments and addendums thereto, and (2) MERS Defined Benefit service credit purchase approvals:

| 1. | | | |
|----|--|--|--|
| | | | |

Optional additional job positions:

2. _____

3. _____

This Resolution may be revoked in writing or amended by the Governing Body at any time, provided that it will not be effective until such writing or amended Resolution is received by MERS. The Governing Body agrees that MERS may rely upon this Resolution as conferring signing authority upon the holders of the above job position(s) to bind Employer with respect to MERS.

Adopted at a regular/special meeting of the Governing Body on ______, 20_____,

Authorized signature (must be currently in a position named above):

| Name: | |
|--------------------|--|
| Title: | |
| Witness signature: | |
| Witness name: | |
| Witness title: | |